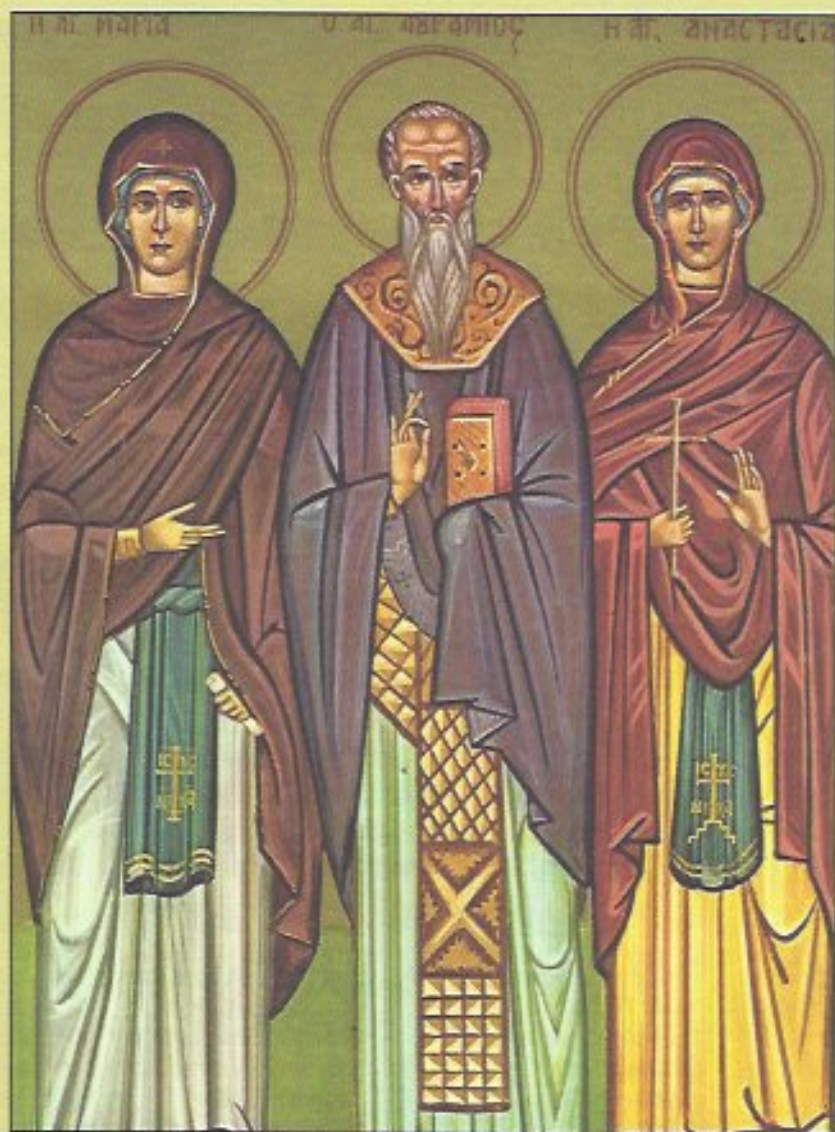


TWENTY-FIRST SUNDAY AFTER PENTECOST
SEVENTH SUNDAY OF LUKE



Icon of Saints Mary, Abram and Anastasia — October 29th

HOLY GHOST UKRAINIAN CATHOLIC CHURCH

315 Fourth Street, West Easton, Pennsylvania 18042

Rectory (610) 252 – 4266 cell: 717-554-2994

Website: www.holyghost-ukrainian-catholic.org dan.troyan@yahoo.com

Archpriest Fr. Daniel Troyan – Pastor

October 29-November , 2017

21st Sunday after Pentecost

Epistle: Galations 2:16-30

Gospel: Luke 8: 26-39

SATURDAY (English) +Antoni Wichryk – Wilhelmina Wichryk & Family

21st Sunday After Pentecost : October 29, 2017

9:30AM(Ukrainian) For the Parishioners

11:00AM (Ukrainian) +Dedovitch Family – Dan & Loretta Bodnar

Daily Divine Liturgies celebrated at 9:00AM

MONDAY +Mykola Vovchuk- Roman Vovchuk

TUESDAY +Walter Kiniuk- Pearl Kiniuk

WEDNESDAY No Divine Liturgy

THURSDAY +Josephine Iieczko- Tania & Michael Bradley

FRIDAY No Divine Liturgy

SATURDAY 6:00PM (English) +William Hutnik – Bill & Ruth Hutnik

22 Sunday After Pentecost: November 5, 2017

9:00AM (Ukrainian) For the parishioners

11:00AM (English) Health and special intention Craig Stoken- Gregory & Dorothy Neff

COLLECTION – \$ 1434.00 Thank you for your generosity and support.

Eternal Light & Altar Candles: In memory of + David Neff- Gregory & Dorothy Neff

Please remember to pray for the sick and all those who have requested our prayers

Helen & Betty Terleski	Paul Ridilla	Catherine Kutzler	Olga Turczyn
Mae Kulczykcki	Sophie Troyan	Claudette Kemmerer	Iryna Stefurak
Melvane Thatcher	Craig Stoken	Richard Suter	Thomas Lawson
Olga Bryksa	Julian Trusz	Michael Sidlar	Fr Dan Gurovich
Joseph Bodnar	Lillian Opp	Frank & Betty Maitiski	Sarah Shanks
Kim Lightcap	Gregory & Dot Neff	Stephen Terleski	Fr Mark Fesniak
Margaret Dashe	Helen Potak	Anna Drozd	Olga Trusz
Mary Heverling	Frieda Lubosky	Barbara Hacker	Fr. David Clooney
Delbert Atherholt	Harold Osmun	Michael Brodt	Paulette Bellis

BON-TON COMMUNITY DAYS 2017

Holy Ghost is selling Bon-Ton Community Day coupon booklets as a fundraiser to support the purchase and installation of a **Chair-Rail Lift** which is estimated to cost \$3,000. The Chair-Rail Lift will help parishioners and guests attend services who have difficulty traversing steps.



The Bon-Ton Community Days event is held twice a year to help raise funds for local non-profit organizations in the community by selling Bon-Ton coupon booklets. This year's 4-day shopping event will occur on **November 8th – 11th**.

Each \$5 booklet contains over \$500 worth of coupons—including a \$10 off any purchase for use in-store or on-line. The coupons in the booklet can be used at any Bon-Ton, Bergner's, Boston Store, Carson's, Elder-Beerman, Herberger's, or Younkers store, or on-line for purchases of regular, sale price and clearance items.

We are asking each family at Holy Ghost take 4 booklets to sell or buy for \$5 each.

The booklets are provided free to our church and all booklet proceeds go directly to Holy Ghost – it is 100% pure profit with zero cost to our church. **Additionally, the more booklets Holy Ghost sells, the larger our bonus check will be, since it is based on the total number of booklet sales.** We are registered at the Bon-Ton at Phillipsburg Mall, not the Palmer Park Mall, as the bonus checks are significantly higher from Phillipsburg. **However, you can use the coupons at any Bon-Ton!**

Please also let friends and relatives know that they can order booklets through our Holy Ghost on-line booklets sales link: <http://bit.ly/2uLCTMX>

For those booklets purchased on-line through Holy Ghost's sales link, they will be mailed to your home at no cost!

Thank you for your generous support in making this fundraiser a huge success!

PYROHY SALE NEXT WEEK

Next week November 7-8 we will have our Pyrohy Sale. Potato Prep is Tuesday from 9:00-12:00 and from 3:00PM-6:00PM. Wednesday Pyrohy making from 9:00AM to finish. Volunteers are always welcome! Please join us in helping make pyrohy or cleaning up. Thank you

The order form for pyrohy is in the vestibule of the church. Pyrohy are \$6.00 a dozen and can also be ordered by calling 610-252-4266. Thank you

SPECIAL THANKS

Special thanks to Joann Fulmer, Sherry Bellfy, Chrissy Mattes for their time and effort in preparing the chapel for the Halloween Party for our children this past Thursday. Special thanks to all those who donated food items, prizes, and decorations. Sixteen children attended and a good time was had by all! Great job! And thank you!

VISITATION OF THE SICK

The sick and homebound of the parish will be visited with the Sacrament of Holy Communion this week: Wednesday to Friday. If you wish your family member visited please contact the rectory office. Fr Dan will call ahead to schedule the time of visitation. Please remember to pray for all those struggling with health issues.

TWENTY-FIRST SUNDAY AFTER PENTECOST

Troparion and Kontakion: :

When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: Death has been plundered! Christ our God is risen, granting to the world great mercy.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion (4):My Savior and Deliverer from the grave, as God, has raised out of bondage the children of earth and shattered the gates of Hades; and as Master, He rose on the third day.

Now and for ever and ever: Amen.

Theotokion (4):By your birth, O Immaculate One, Joachim and Anna were freed from the reproach of childlessness, and Adam and Eve from the corruption of death. And your people, redeemed from the guilt of their sins, celebrate as they cry out to you: The barren one gives birth to the Mother of God and the nourisher of our life.

Prokimenon (4):How great are Your works, O Lord; You have made all things in wisdom. **Verse:** Bless the Lord, O my soul; O Lord my God, You are exceedingly great.

Epistle: Reading of the Epistle of St. Paul to the Galatians. (Gal 2,16-20)

Brethren: We know that a person is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus that we may be justified by faith in Christ and not by works of the law, because by works of the law, no one will be justified. But if, in seeking to be justified in Christ, we ourselves are found to be sinners, is Christ then a minister of sin? Of course not! But if I am building up again those things that I tore down, then I show myself to be a transgressor. For through the law I died to the law, that I might live for God. I have been crucified with Christ; yet I live, no longer I, but Christ lives in me; insofar as I now live in the flesh, I live by faith in the Son of God who has loved me and given himself up for me.

Alleluia Verses:

Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia, Alleluia, Alleluia.

Verse (4): You have loved justice and hated iniquity. Alleluia, Alleluia, Alleluia.

Gospel: (Lk 8,26-39) TWENTY-THIRD SUNDAY AFTER PENTECOST

At that time, Jesus came to the territory of the Gerasenes, which is opposite Galilee. When he came ashore a man from the town who was possessed by demons met him. For a long time he had not worn clothes; he did not live in a house, but lived among the tombs. When he saw Jesus, he cried out and fell down before him; in a loud voice he shouted, "What have you to do with me, Jesus, son of the Most High God? I beg you, do not torment me!" For he had ordered the unclean spirit to come out of the man. (It had taken hold of him many times, and he used to be bound with chains and shackles as a restraint, but he would break his bonds and be driven by the demon into deserted places.) Then Jesus asked him, "What is your name?" He replied, "Legion," because many demons had entered him. And they pleaded with him not to order them to depart to the abyss.

A herd of many swine was feeding there on the hillside, and they pleaded with him to allow them to enter those swine; and he let them. The demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran away and reported the incident in the town and throughout the countryside. People came out to see what had happened and, when they approached Jesus, they discovered the man from whom the demons had come out sitting at his feet. He was clothed and in his right mind, and they were seized with fear. Those who witnessed it told them how the possessed man had been saved. The entire population of the region of the Gerasenes asked Jesus to leave them because they were seized with great fear. So he got into a boat and returned. The man from whom the demons had come out begged to remain with him, but he sent him away, saying, "Return home and recount what God has done for you." The man went off and proclaimed throughout the whole town what Jesus had done for him.

WHAT DID ST. PAUL MEAN when he wrote, *"I have been crucified with Christ; it is no longer I who live, but Christ lives in me"* (Galatians 2:20)? How was he crucified with Christ? In the sacramental sense, he was "crucified" the same way we were: through baptism. In this mystery the death and resurrection of Christ are mystically represented. We are buried in Christ when we are immersed (buried) in the water of Baptism. We are resurrected with Him when we are raised up out of the font. This is not simply an attempt to paint a picture of Christ's burial and resurrection. These events, like the incarnation, the ascension and all the mysteries of Christ's work for us are neither abstract ideas nor even moments from the past. They are, to be sure, historical events which happened once in time, but which possess all the power of eternity. Their effect exists in "God's time," which is not limited to our earthly limitations of space or the passage of days. Through the holy mysteries/sacraments – especially Baptism and the Eucharist – we are able to connect with the saving events of God becoming human. We do not simply think about them as past, we unite with them as ever-present in what they have accomplished: our union with God in Jesus Christ. In Acts 9 we read that Paul was baptized in Damascus by Ananias three days after his life-changing encounter with Christ. His attachment to the Law of Moses died as a result of that encounter. He had always been a religious man, but until that time his religious energy was focused on keeping the precepts of the Torah. Paul's reliance on the Law died when he encountered Christ. His energy was now focused on preaching Christ crucified and risen as the way to God for all, Jew and Gentile. As he wrote in Galatians 2:19, *"For I through the law died to the law that I might live to God."* but Paul did not simply say, "My reliance on the Law has been crucified" but that *"I have been crucified...it is no longer I who live."* In this he seems to be responding to the call of Christ recorded in the Gospels: *"If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me"* (Matthew 16:24). A follower of Christ, then, should be prepared to imitate the Master's way of life. Paul depicts the Lord's fundamental act of self-denial, the incarnation, as setting a pattern for our life. *"Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men"* (Philippians 2:5-7). Paul lived in imitation of this as he went about the Roman Empire preaching Christ but assuring his own livelihood so that he would not seem to be in the preaching business. Serving others in the spirit of Christ was quickly seen as an important, perhaps the primary, way of letting Christ live in the believer. The image of Christ washing His disciples' feet was imitated liturgically in Christian history and is practiced in all the apostolic Churches to this day. The head of the community (bishop, abbot, pastor) washes the feet of those he serves as a reminder that all leadership in the Church should be viewed as humble service.

"The spiritual warfare began, and with it watchfulness over oneself, sharpening of spiritual sight, teaching oneself uninterrupted secret prayer and invocation of the all-saving Name of Christ. "In this warfare I have come to know the immensity of God's long-suffering to us; for He alone knows all the infirmity of our nature... He has surrounded and continued to surround me everyday with the joys of salvation from sin in peace and expansion of the heart. The divine mercy which I have experienced and the perpetual to me nearness of the Lord confirm me in the hope of my eternal salvation and in that of those who follow and hear me. St John of Kronstadt

THE CHAPEL SCHEDULE

- **Alcoholics Anonymous** Every Monday at 7:00AM there is an open meeting for those interested in learning more about alcoholism and alcoholics.
- **Ukrainian American Veterans Post 42** meets monthly on the 2nd Wednesday at 7:00PM for their business & Post meeting.

UPCOMING EVENTS

- **MONDAY: November 6:** Adult Religious Education classes.
- **LAST SUNDAY OF THE MONTH: October 29** Youth Religious Education 12:15-1:00PM
- **PYROHY SALE : November 7-8**
- **COMMUNITY DAYS: BONTON November 12-13**

RELIGIOUS EDUCATION FOR YOUTH

We will be meeting once a month for classes with the youth of our parishes at "the Chapel" Once monthly we will be taking an excursion to a Religious themed outing:

November 12 A Visit to the Blue Army Shrine in New Jersey

December 26 Christmas Carolling to the sick and infirm of the parish.

Other upcoming social events: .

November 26th Roller Skating at Bushkill Park 3:00-5:00PM

December 27 Camel Back for Tube Sledding

December 31: 3:00-5:00PM Parish Open House at the Chapel

UKRAINIAN CLASSES

Ihor Mirchuk will be offering Ukrainian Classes for the next ten weeks. Classes will be held on Thursday evening from 6:00-7:00PM in "The Chapel" . Each class will also include a brief aside on Ukrainian history and culture.

COMMUNITY DAYS: BONTON : ENVELOPES IN BACK OF CHURCH

In the vestibule of the church is the information for our participation in Community Days at BonTon. We are asking each family to take 4 coupon books to sell or buy. The \$5.00 donation gets over \$500 in coupons as well as other benefits. Please help us through your participation. Thank you

5th SUNDAY ROSARY PROGRAM: KNIGHTS OF COLUMBUS

The Knights of Columbus will host a Rosary Prayer service on October 29th at 2:00PM at the Church of our Lady of Mercy on 132 s 5th Street in Easton. All are invited to join with them as they honor our Lady through the praying of the Rosary . See you there!

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cell: 717-554-2994

Website: www.holyghost-ukrainian-catholic.org

If you wish to join Holy Ghost Church and become a member of our parish family, please contact Fr. Dan at the parish rectory to register with us.

Sacraments of Initiation: Baptism, Confirmation, Holy Communion. Classes are required for parents and godparents prior to sacrament. Please contact the parish office

Mariages: Couples wishing to be married must be registered in the parish and attending Pre-Cana classes. One year notification is required.

Anointing of the Sick/Visitation of the Sick: Anyone wishing to be visited with Holy Communion and/or anointed for healing, please contact Fr. Dan at the parish office.

Confession: Regular confession helps us in our journey of faith.

Confessions will be held

Saturday's from 5:15PM-5:45PM Sunday from 10:15AM-10:45AM

Saint Anastasia of Rome

According to legend, the Holy Martyr Anastasia was born in 281 A.D. in Rome to a very wealthy family. Her father Pretestatus was a Senator. Her mother Fausta was Christian. However, during these times to be a Christian could mean giving up your life. With this in mind, Fausta baptized her daughter in secret and chose Chrysogonus, a Christian gentleman, as her tutor. As a young girl she visited the catacombs with him and began to develop her Christian identity. In a strange twist of fate, Anastasia would later marry Publius, a pagan, who prohibited her from helping the poor and Christian people persecuted in Rome. However, her husband died during a violent storm. After his passing, Anastasia was now able once again to practice freely her Christian charity.

After her mentor Chrysogonus was arrested and martyred, she moved to Sirmio which was the capital of North Illyria, in Orient. There she

carried out her acts of charity and helped the Christian prisoners endure their sufferings, curing their sores and injuries and bringing them food. She used to pay the jailers in order to carry out her merciful service.

Later on, Anastasia was discovered and accused in front of the Prefect Probus. He interrogated her but failed to make her renounce her Christian beliefs, so he shackled her by her feet for one month and then had her placed on a damaged ship, along other people convicted to death, in order to drown them. But the ship didn't sink and finally came to rest on the shores of Palmaria Island, where all the survivors who by then had converted to the Christian belief, were killed. Anastasia, after being crucified on four poles, was burned and subsequently beheaded. Her remains were gathered by a woman, Apollonia, who buried them in a vineyard in 304.

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