

TENTH SUNDAY AFTER PENTECOST



Icon of Saint Christina — July 24th

HOLY GHOST UKRAINIAN CATHOLIC CHURCH

315 Fourth Street, West Easton, Pennsylvania 18042

Rectory (610) 252 – 4266 cell: 717-554-2994

Website: www.holyghost-ukrainian-catholic.org dan.troyan@yahoo.com

Archpriest Fr. Daniel Troyan – Pastor

July 18-24, 2016

9th SUNDAY AFTER PENTECOST

Epistle: 1 Corinthians 3:9-17

Gospel: Matthew 14: 22-34

SATURDAY 6:00PM +John Vedomsky – Anna & John Jr Drozd

10th SUNDAY AFTER PENTECOST : July 24, 2016

9:00AM (Ukrainian) For the parishioners

11:00AM (English) +Andrew Hutnik – Linda Hutnik

Daily Divine Liturgies are celebrated at 9:00AM. Please support our daily Liturgies through your attendance.

MONDAY No Divine Liturgy

TUESDAY No Divine Liturgy

WEDNESDAY William and Audrey Stoken Jr: Wedding Anniverary – Craig Stoken family

THURSDAY +Karen Bakros – Dot and Greg Neff

FRIDAY +William Hutnik – Margaret Hutnik

SATURDAY +John Vedomsky – Marlene Lightcap

11th Sunday After Pentecost: July 31, 2016

9:00AM (Ukrainian) For the parishioners

11:00AM (English) +Josephine Iieczko – Daniella Radley

COLLECTION – \$1486.00 Thank you for your generosity and support.

Tower Repair /Memorial Account \$100.00 In memory of +William Holowathy – Helen Terleski

In memory of +Karen Bakros: \$100.00 Stoken Family

Eternal Light & Altar Candles In memory of +John & Agnes Gutowski-Dan & Loretta Bodnar

TENTH SUNDAY AFTER PENTECOST

The Holy Martyrs Borys and Hlib, Named Roman and David at Holy Baptism

Troparion and Kontakion:

Troparion (1): Though the stone was sealed by the Jews and soldiers guarded Your immaculate body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind!

Troparion (2): O genuine passion-bearers and true followers of the Gospel of Christ, chaste Borys and innocent Hlib, you did not oppose your brother-turned-enemy who killed your bodies but could not touch your souls. Therefore let the wicked lover of power shed tears of lament while you rejoice in the presence of the Holy Trinity with angelic choirs. Pray that the land of your kinsmen may be pleasing to God and that all the children of Rus' may be saved.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion (3):

Today your all-glorious memory has shone forth, O noble passion-bearers of Christ, Borys and Hlib, summoning us to gather for the praise of Christ our God.

Wherefore, we who hasten to your relics, receive the gift of healing by your prayers, O saints, for you are godly physicians.

Now and for ever and ever: Amen.

Kontakion (1):

You arose in glory from the tomb and with Yourself You raised the world. All humanity acclaim You as God, and death has vanished. Adam exults, O Master; and Eve, redeemed now from bondage, cries out for joy: You are the One, O Christ, Who offer resurrection to all.

Prokeimenon (4):

To the saints who are in His land, the Lord has made wonderful all His desires in them.

Verse: I foresaw the Lord always in my sight, for He is at my right hand that I may not be shaken.

Epistle: Reading of the First Epistle of St. Paul to the Corinthians. (1Cor 4,9-16)

Brethren: God has exhibited us apostles as the last of all, like people sentenced to death, since we have become a spectacle to the world, to angels and human beings alike. We are fools on Christ's account, but you are wise in Christ; we are weak, but you are strong; you are held in honor, but we in disrepute. To this very hour we go hungry and thirsty, we are poorly clad and roughly treated; we wander about homeless; and we toil, working with our own hands. When ridiculed, we bless; when persecuted, we endure; when slandered, we respond gently.

We have become like the world's rubbish, the scum of all, to this very moment. I am writing you this not to shame you, but to admonish you as my beloved children. Even if you should have countless guides to Christ, yet you do not have many fathers, for I became your father in Christ Jesus through his gospel. Therefore, I urge you, be imitators of me.

Alleluia Verses:

Verse: The just cried out and the Lord heard them, and delivered them out of all their afflictions.

Alleluia, Alleluia, Alleluia.

Verse: The afflictions of the just are many, and out of them all will the Lord deliver them.

Alleluia, Alleluia, Alleluia.

Gospel: (Mt 17, 14-22)

At that time, a man approached Jesus, knelt down before him, and said, "Lord, have pity on my son, for he is a lunatic and suffers severely; often he falls into fire, and often into water. I brought him to your disciples, but they could not cure him." Jesus said in reply, "O faithless and perverse generation, how long will I be with you? How long will I endure you? Bring him here to me." Jesus rebuked him and the demon came out of him, and from that hour the boy was cured. Then the disciples approached Jesus in private and said, "Why could we not drive it out?" He said to them, "Because of your little faith. Amen, I say to you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you." As they were gathering in Galilee, Jesus said to them, "The Son of Man is to be handed over to men, and they will kill him, and he will be raised on the third day."

Communion Verse:

Praise the Lord from the heavens; praise Him in the highest.

Exult, you just, in the Lord; praise from the upright is fitting.

Alleluia

Ukrainian Day is sponsored by the South Anthracite Deanery of the Ukrainian Catholic Archeparchy of Philadelphia.

From Allentown:

I-78 West to Exit 29B PA-61 North to PA-901 West. Picnic Grove is 1 mile past Minersville on the left.

Directions

St. Nicholas Picnic Grove
855 Sunbury Road (PA Route 901)
Primrose, Pennsylvania
(1 mile from Minersville)

From I-81 North or South:

Take Exit 116 and turn East towards Minersville. Picnic Grove is on the right.

UKRAINIAN DAY

July 31, 2016 11:00AM-8:00PM



What is Ukrainian Day?

"Ukrainian Catholic Seminary Day" began in 1934 in Lakewood Park, Barnesville, PA and continued through the 50th anniversary held in July, 1983. Ukrainian Day was a "Coming-Home Event" for many of the descendants of Ukrainian immigrants who came to the coal region to work. The Ukrainian Day tradition at Lakewood Park ended in 1983, the year the park was permanently closed. In 1985 "Ukrainian Day" was revived and moved to St. Nicholas Picnic Grove in Primrose, on Route 901 just outside the Borough of Minersville. Although our event draws many of Eastern European descent, it has grown into a festival that attracts people of all heritages for the entertainment and especially the food.

Schedule of Events

11:00 AM

Hierarchical Divine Liturgy celebrated by Archbishop Soroka and Clergy of the Deanery

11:30 AM

WPPA 1360 AM Live Polka Broadcast

1:00 PM

Kazka Ukrainian Folk Ensemble

4:00 PM

John Stevens' Doubleshot Polka Band



Throughout the day:

- ❖ View the Shroud of Turin Replica
- ❖ View and venerate the Icon for Vocations and the Icon of the Blessed Bishop Mykola Charnetsky
- ❖ Theme Basket Auction
- ❖ Crafters & Vendors selling traditional Eastern European items
- ❖ Pysanky (Traditional Ukrainian Easter Eggs) demonstration and classes
- ❖ Games & fun for the whole family

UGI WORK THIS WEEK

UGI will be replacing the existing gas mains along 4th Street in front of our church and rectory this upcoming week. Please use caution when parking along the street. The areas are uneven and newly paved.

SPECIAL THANKS

We would like to thank God and all the wonderful men and women who came to help at this years Summer Church Camp. We had 15 children attend . The theme this year was *The roots of our faith and our church: God keeps His promises to us.*

We visited our First Church of St Michaels in Shehandoah PA, A real Coal mine in Ashland PA, our churches in Centralia PA and Mt Carmel PA and Transfiguration Church in Shamokin which is our oldest church building built in 1884. Of course we finished our day at Knoebels Grove and amusement resort. It was an awesome week and great field Trip. We thanks Msgr Myron Grabowsky, Fr Michael Hutsko, and Fr Myokla Ivanov for hosting our children and giving tours of their churches and even a pizza party in Shamokin before we headed out to Knoebel's Grove.

Special thanks to Sherry Bellfy, Joann Fulmer , Judy Palinkas, Vitalia Martinez, Ruth Hutnik, Chrissy Mattes, Marina Tyma, Craig Stoken, Tetyana Bondar, Iryna Stefurak and all those who donated snacks and food for the week.

God bless all of you! The children already want to know when we're doing it again! I think the seed was planted well. Thank y ou!



Please remember to pray for the sick and all those who have requested our prayers

Helen Terleski	Teodozia Sroka	Catherine Kutzler	Olga Turczyn
Mae Kulczykcki	Sophie Troyan	Jean Lakowski	Michael Trusz
Michael Horon	Peg Hutnik	Richard Suter	Martha Charon
Olga Bryksa	Julian Trusz	Michael Sidlar	Walter Kiniuk
Joseph Bodnar	Lillian Opp	Frank & Betty Maitski	Sarah Shanks
Kim Lightcap	Gregory Neff	Stephen Terleski	Sr Judith OSBM
Margaret Dashe	Helen Potak	Anna Drozd	Olga Trusz
Mary Heverling	Frieda Lubosky	Robin Mease	Sr Marina OSBM

TOWER REPAIR FUND

We are happy to have our tower repaired and new louvers installed. We are still asking for donations to complete payment for the project. Please consider supporting our project through your donation. Thank you.

UKRAINIAN SEMINARY DAY : SUNDAY JULY 31

The 82nd Annual Seminary Day will be held on Sunday July 31 from 11:00AM-8:00PM at St Nicholas Picnic Grove In Primrose Pennsylvania Rt.901

Divine Liturgy with Archbishop Soroka at 11:00AM

1:00-3:00PM Kazka Ukrainian Folk Ensemble

4:00-8:00PM John Stevens Polka Band

Ukrainian Foods, Vendors, and raffles. All proceeds benefit our Ukrainian Catholic Seminary in Washington DC. This is a Festival organized by the parishes of the South Anthracite Deanery to support our seminary. All foods are prepared and donated by the churches of the South Anthracite Deanery.

PLEASE REMEMBER TO PRAY FOR OUR PRIESTS, SISTERS AND SEMINARIANS AND FOR VOCATIONS TO THE PRIESTHOOD AND RELIGIOUS LIFE.

HOLY GHOST T-SHIRTS AVAILABLE

Anyone wishing to purchase a Holy Ghost t-shirt there are still small/ large/ and xtra large available in the dark blue. T-shirts are \$10.00 and support our Tower Repair Fund. Thank you

CHAPEL RENOVATIONS CONTINUE

We are making progress with our Chapel Renovations across the street. We would like to thank all those who came to prime and paint the walls and ceilings last week: Vassilli & Olexandra Michtchak, Ihor and Marina Tyma, Dr Yuriy Shevtziv, Tetyana Bondar, Ivan Savkanitch, Roman Stefurak. God bless you for your hard work and dedication to this project. The Chapel looks beautiful. We are looking forward to completion and dedication/blessing in September.

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If you wish to join Holy Ghost Church and become a member of our parish family, please contact Fr. Dan at the parish rectory to register with us.

Sacraments of Initiation: Baptism, Confirmation, Holy Communion. Classes are required for parents and godparents prior to sacrament. Please contact the parish office

Marriages: Couples wishing to be married must be registered in the parish and attending Pre-Cana classes. One year notification is required.

Anointing of the Sick/Visitation of the Sick: Anyone wishing to be visited with Holy Communion and/or anointed for healing, please contact Fr. Dan at the parish office.

Confession: Regular confession helps us in our journey of faith.

Confessions will be held

Saturday's from 5:15PM-5:45PM Sunday from 10:15AM-10:45AM

A Reflection

Holy Job is a type of the Church. At one time he speaks for the body, at another for the head. As he speaks of its members he is suddenly caught up to speak in the name of their head. So it is here, where he says: I have suffered this without sin on my hands, for my prayer to God was pure.

Christ suffered without sin on His hands, for He committed no sin and deceit was not found on His lips. Yet He suffered the pain of the cross for our redemption. His prayer to God was pure, His alone out of all mankind, for in the midst of His suffering He prayed for His persecutors: Father, forgive them, for they do not know what they are doing. Is it possible to offer, or even to imagine, a purer kind of prayer than that which shows mercy to one's torturers by making intercession for them? ...

Notice what follows: Do not let my cry find a hiding place in you. The blood that is drunk,

the blood of redemption, is itself the cry of our Redeemer. Paul speaks of the sprinkled blood that calls out more eloquently than Abel's. Of Abel's blood Scripture had written: The voice of your brother's blood cries out to me from the earth. The blood of Jesus calls out more eloquently than Abel's, for the blood of Abel asked for the death of Cain, the fratricide, while the blood of the Lord has asked for, and obtained, life for His persecutors.

If the sacrament of the Lord's passion is to work its effect in us, we must imitate what we receive and proclaim to mankind what we revere. The cry of the Lord finds a hiding place in us if our lips fail to speak of this, though our hearts believe in it.

St. Gregory the Great

For more information on Eastern spirituality, visit
www.ecpubs.com