

EIGHTH SUNDAY AFTER PENTECOST



*Icon of Saints of the 45 Martyrs of Nicopolis*

## **HOLY GHOST UKRAINIAN CATHOLIC CHURCH**

315 Fourth Street, West Easton, Pennsylvania 18042

Rectory (610) 252 – 4266 cell: 717-554-2994

Website: [www.holyghost-ukrainian-catholic.org](http://www.holyghost-ukrainian-catholic.org) [dan.troyan@yahoo.com](mailto:dan.troyan@yahoo.com)

**Archpriest Fr. Daniel Troyan – Pastor**

July 10- 17, 2016

**8th SUNDAY AFTER PENTECOST**

Epistle: 1 Corinthians 1 :10-18

Gospel: Matthew 14:14-22

**SATURDAY 6:00PM + Karen Bakros – Paulette Bellis**

**7:00PM Picnic Results and Financial Breakdown**

**8<sup>th</sup> SUNDAY AFTER PENTECOST: July 10, 2016**

**9:00AM (Ukrainian) For the Parishioners**

**11:00AM (English)+Josephine Iieczko – Gabriella Radley**

**Daily Divine Liturgies are celebrated at 9:00AM. Please support our daily Liturgies through your attendance.**

**MONDAY For the sick and infirm**

**TUESDAY No Divine Liturgy**

**WEDNESDAY +John Vedomsky- Greg & Dorothy Neff**

**THURSDAY Health of Joseph Bodnar – Dan & Loretta Bodnar**

**FRIDAY +Josephine Iieczko – Kathryn Hauser**

**SATURDAY 6:00PM (English) +John Hutnik – Frank & Mary O'Such**

**9<sup>th</sup> SUNDAY AFTER PENTECOST: Fathers of the six Ecumenical Councils**

**9:00AM (Ukrainian) For the parishioners**

**11:00AM (English) Health of Sophie Troyan – Robert & Roberta Leiby**

**COLLECTION – \$1735.00 Thank you for your generosity and support.**

**Tower Repair /Memorial Account \$100.00 Paulette Bellis**

**Eternal Light & Altar Candles In memory of the +Dedovitch Family- Dan & Loretta Bodnar**



## IN BLESSED MEMORY

We offer our love and prayers to the family and friends of **+Karen Bakros** who died this past week. We pray that she rest in the abode of the saints. May her memory be eternal! VICHNAYA PAMYAT!

Today's Gospel from St Matthew relates to us the feeding of the five thousand and the miraculous multiplication of loaves and fishes. The account of this event is to be found in all Four Gospels. From it we can learn several things.

First of all, we should note that this was an enormous crowd, almost unimaginable in size, of five thousand men plus women and children. We notice how they followed Christ on foot in the heat of the day into the wilderness and without food. What faith and devotion we see here.

Secondly, we can see that this miracle took place not for the personal vanity or glory of the Saviour, but out of compassion for the people.

Thirdly, we see also how before He performed the miracle, Our Lord took up the five loaves and fishes, and then looked up to Heaven and thanked the Father and blessed the food. Here He sets us the example of praying before eating. How many of us often forget even to make the sign of the cross before eating! And yet the Saviour Himself, 'by Whom all things were made', asks for the blessing of the Father before eating.

Fourthly, we can see how this miracle is also a revelation of the Saviour's divinity, of the power of Christ. The miracle takes place when the day is already far spent, but Christ is not limited by time; He is the Lord of Time.

Finally, in this miracle we see how Christ not only feeds us with material food, but also with spiritual food, for, as it is written in the Holy Scriptures, man shall not live by bread alone. We see this in the numbers mentioned in this Gospel. Why five loaves? The number five, as we read in the Psalms and in the prayers of thanksgiving after communion, represent our five senses, being, which is fed by Christ, the Bread of Life.

Why two fishes? They represent the two parts of the New Testament, the Gospels and the Epistles, which were written by fishermen become fishers of men, for we are spiritually fed by their writings.

Why twelve baskets of fragments? They represent the twelve Apostles who preach to the ends of the universe, the fragments who feed our souls with the words of Christ through the Holy Spirit.

Let us this day open our minds and souls to Christ our True God that we too may be fed with the Bread of Life.

## **EIGHTH SUNDAY AFTER PENTECOST**

### **OUR VENERABLE FATHER ANTHONY OF THE MONASTERY OF THE CAVES IN KIEV**

**Troparion (7):**

By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

**Troparion (4):**

Leaving behind worldly tumult, O Venerable Father Anthony, in keeping with the gospel you turned your back on the world, and leading a life equal to that of angels you attained to the calm haven of Mount Athos from whence you came to the Mount of Kiev with the Fathers' blessing and living there an arduous life you enlightened your fatherland, pointing the way, into the Kingdom high to a multitude of monks and nuns and thus you lead your homeland to Christ. Pray to Him that He save our souls.

**Glory be to the Father, and to the Son, and to the Holy Spirit.**

**Kontakion (8):**

Cleaving to God, whom you loved from your childhood above all else, you followed Him lovingly with your whole heart, O Father Anthony. Scorning this passing world as a trifle you made your dwelling a cave in the earth. There you fought well against the unseen enemy's snares and shone like the sun to the ends of the earth. From whence you passed joyfully to heaven's mansions and stand now with angels at the Master's throne. There we ask you to remember those who feast your memory that we may cry to you: Rejoice, O Anthony, our Father.

**Now and for ever and ever: Amen.**

**Kontakion (7):**

No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice: The Savior has come for those with faith, saying: Come forth, O faithful, to the resurrection!

**Prokimenon (7):**

Precious in the sight of the Lord is the death of His venerable ones.

Verse: What shall I render to the Lord for all the things He has rendered to me?

**Epistle: Reading** of the First Epistle of St. Paul to the Corinthians. (1Cor 1, 10-18)

Brethren: I urge you in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers, by Chloe's people, that there are rivalries among you. I mean that each of you in saying, "I belong to Paul," or "I belong to Apollos," or "I belong to



Kephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I give thanks to God that I baptized none of you except Crispus and Gaius, so that no one can say you werebaptized in my name. (I baptized the household of Stephanas also; beyond that I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning. The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Alleluia Verses:**

Verse: Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments.

Alleluia, Alleluia, Alleluia.

His posterity shall be mighty upon the earth.

Alleluia.

**Gospel:(Mt 14,14-22)**

At that time, Jesus saw a vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over -twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children. Then he made the disciples get into the boat and precede him to the other side, while he dismissed the crowds.

**Communion Verse:**

Praise the Lord from the heavens; praise Him in the highest.

The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear. Alleluia, Alleluia, Alleluia.

**PLEASE REMEMBER TO PRAY FOR OUR BROTHERS AND SISTERS WHO ARE PERSECUTED FOR THEIR FAITH THROUGHOUT THE WORLD.**

## SUMMER CHURCH CAMP 2016

Summer Church camp will be held July 18-22, 2016. Please have your registrations in by this Sunday. Registration forms are available in the vestibule of the church. Cost for the camp is \$25.00 per child. Checks should be made payable to Holy Ghost church. Thank you!

**9:30AM Welcome & Exercise**

**9:45-10:00AM Snack**

**10AM-11:00AM Class time and project**

**11:00-12:00 noon games/outdoor fun**

**12:15 Lunch: Monday: Hot Dogs Tuesday: Chicken Nuggets Wednesday : Bagged snacks for trip**

**Thursday : PB&J /Tacos FRIDAY: Pizza**

**12:45-1:15PM Finish project/additional class time**

**1:15-130PM outdoor fun**

**Monday: Roots of our Faith: God's Promises : Covenant Adam & Eve, Noah, Abraham, Moses, Jesus**

**Craft: Rainbow Mobile.... And Tree of Life**

**TUESDAY : Roots of our Faith in the United States: Our First Church/ First Priest/First Bishop**

**Craft: Create a church: Let us go to the house of our Lord.**

**WEDNESDAY TRIP TO OUR PENNSYLVANIA ROOTS Depart 8:30AM**

**10:00AM St Michael's Ukrainian Catholic Church Shenandoah PA: First Ukrainian Greek Catholic Church**

**11:30AM Ashland Mine Tour, Ashland PA**

**Centralia PA: Site of Annunciation Ukrainian Catholic Church and the Centralia Mine**

**Fire**

**Transfiguration Ukrainian Catholic Church in Shamokin PA : Oldest original church building in the United States : Pizza Party**

**4:00PM Knoebel's Grove Amusement park : Meet at Pavilion K for a day of food, fun and fellowship.**

**10:30PM Arrival at Holy Ghost Church, West Easton**

**THURSDAY: Classes will begin at 10:00AM**

**WATER DAY: Roots of our Faith in Baptism The Story of Noah in the Bible : Video**

**Craft: God keeps his promises plate: (Water day involves a lot of water. Please bring towel, bathing suit, change of clothes, sunscreen...the slip and slide will be in operation.)**

**FRIDAY ROOTS of MERCY: The Beatitudes**

**The words of Jesus as the roots of our action and service**

**Craft: Dove and Olive branch**



*Please remember to pray for the sick and all those who have requested our prayers*

Helen Terleski	Teodozia Sroka	Catherine Kutzler	Olga Turczyn
Mae Kulczykcki	Sophie Troyan	Jean Lakomski	Michael Trusz
Michael Horon	Peg Hutnik	Richard Suter	Martha Charon
Olga Bryksa	Julian Trusz	Michael Sidlar	Walter Kiniuk
Joseph Bodnar	Lillian Opp	Frank & Betty Maitiski	Sarah Shanks
Kim Lightcap	Gregory Neff	Stephen Terleski	
Margaret Dashe	Helen Potak	Anna Drozd	Olga Trusz
Mary Heverling	Frieda Lubosky	Robin Mease	Olga Bryksa

### **SUMMER CHURCH CAMP**

We will be having Summer Church Camp for the children and grandchildren of our community from July 18-22 from 9:30AM – 1:30PM daily. We will be exploring the roots of our faith and our Ukrainian culture. We will be visiting the Coal Region where many of our first immigrants settled and our first Ukrainian Greek Catholic Church was built; have a tour of a Coal Mine and visit Knoebels Grove in nearby Elysburg.

*Please register your children using the forms in the vestibule of the church. By this Sunday July 10 Thank you.*

**FINAL PLANNING MEETING ON WEDNESDAY AT 5:00PM** at the church hall for all those interested in helping at the summer church camp. All are welcome

### **TOWER REPAIR FUND**

We are happy to have our tower repaired and new louvers installed. We are still asking for donations to complete payment for the project. Please consider supporting our project through your donation. Thank you.

***PLEASE REMEMBER TO PRAY FOR OUR PRIESTS, SISTERS AND SEMINARIANS AND FOR VOCATIONS TO THE PRIESTHOOD AND RELIGIOUS LIFE.***

**VISITATION OF THE SICK** The Sick and infirm of the parishes will continue with the sacrament of Holy Communion Wednesday and Thursday of this week. Fr Dan will call prior to his visit with you.

### **PICNIC RESULTS AND FINANCIAL BREAKDOWN**

There will be a parish meeting after the 6PM Divine Liturgy in the church hall to discuss the financial breakdown of the parish picnic and discussing the final results. All are welcome.

# HOLY GHOST UKRAINIAN CATHOLIC CHURCH

315 Fourth Street, West Easton, Pennsylvania 18042

Rectory (610) 252 – 4266

cell: 717-554-2994

Website: [www.holyghost-ukrainian-catholic.org](http://www.holyghost-ukrainian-catholic.org)

If you wish to join Holy Ghost Church and become a member of our parish family, please contact Fr. Dan at the parish rectory to register with us.

**Sacraments of Initiation:** Baptism, Confirmation, Holy Communion. Classes are required for parents and godparents prior to sacrament. Please contact the parish office

**Marriages:** Couples wishing to be married must be registered in the parish and attending Pre-Cana classes. One year notification is required.

**Anointing of the Sick/Visitation of the Sick:** Anyone wishing to be visited with Holy Communion and/or anointed for healing, please contact Fr. Dan at the parish office.

**Confession:** Regular confession helps us in our journey of faith.

Confessions will be held

Saturday's from 5:15PM-5:45PM Sunday from 10:15AM-10:45AM

## *Let Us Show Everyone God's Generosity*

Recognize to whom you owe the fact that you exist, that you breathe, that you understand, that you are wise, and, above all, that you know God and hope for the kingdom of heaven. ... You have been made a son of God, coheir with Christ. Where did you get all this, and from whom? .... Who has endowed you with all that makes mankind superior to all other living creatures?

Is it not God who asks you now in your turn to show yourself generous above all other creatures and for the sake of all other creatures? Because we have received from Him so many wonderful gifts, will we not be ashamed to refuse Him this one thing only, our generosity? .... If we do, we shall hear

Saint Peter say: "Be ashamed of yourselves for holding on to what belongs to someone else. Resolve to imitate God's justice, and no one will be poor."

Let us not labor to heap up and hoard riches while others remain in need. .... He has given abundantly to all the basic needs of life, not as a private possession, ... but as common to all. ... His gifts are not deficient in any way, because He wanted to give equality of blessing to equality of worth, and to show the abundance of His generosity.

*St. Gregory the Theologian*

For more information on Eastern spirituality, visit  
[www.ecpubs.com](http://www.ecpubs.com)